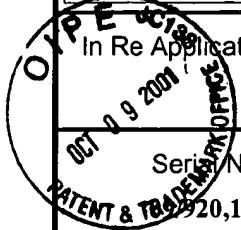


**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
**10541-609**

In Re Application Of: **VIVEK AMIR JAIRAZBHOY et. al.**



*PP/PLD/S*

Serial No.	Filing Date	Examiner	Group Art Unit
20,192	08/01/01		<b>3729</b>

**Title: METHOD FOR MAKING AN ELECTRONIC CIRCUIT ASSEMBLY**

Address to:

**Assistant Commissioner for Patents**  
**Washington, D.C. 20231**

**37 CFR 1.97(b)**

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

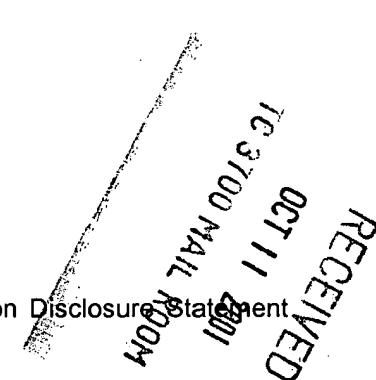
- The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:
  1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
 whichever occurs first.

Also submitted herewith is:

a certification as specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).



TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
10541-609

In Re Application Of: VIVEK AMIR JAIRAZBHOY et. al.

01-8920  
P.T.O. & TRADEMARK OFFICE  
OCT 9 2001

Serial No.

Filing Date

08/01/01

Examiner

Group Art Unit

3729

Title: METHOD FOR MAKING AN ELECTRONIC CIRCUIT ASSEMBLY

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of \_\_\_\_\_ is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 06-1500 as described below. A duplicate copy of this sheet is enclosed.

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